

#### STATE OF WASHINGTON

# LEGISLATIVE EXECUTIVE WORKFIRST POVERTY REDUCTION OVERSIGHT Task Force

Post Office Box 45440, Olympia, Washington 98504-5440

August 15, 2024

Virtual meeting time: 1:00 pm - 3:00 pm

### **Meeting Information**

- This will be a virtual meeting
  - o **Public Virtual Zoom link**: https://dshs-wa.zoom.us/j/86891949865?pwd=J3FqeB48T4mHbOZW4KG9x8MibaK7kZ.1
  - o **TVW Viewing link**: <a href="https://tvw.org/watch/?eventID=2024081042">https://tvw.org/watch/?eventID=2024081042</a>
  - o ASL Services: Provided by Andrea Medlock and Amanda Wilkes from All Hands Community Interpreting Services

Please send questions and/or feedback to <a href="mailto:LEWPRO@dshs.wa.gov">LEWPRO@dshs.wa.gov</a>.

#### **AGENDA**

Item	Action	Lead	Time
Opening – Charice Pidcock, facilitator		Rules of Engagement:	1:00 pm
Closed Captioning is available and enabled. If you cannot see the captioning, look to the bottom of your screen where it says "more", click "show subtitle"		<ol> <li>Maintain a respectful body language, tone and volume when sharing my opinion.</li> <li>Value the many different sources of knowledge; listening to the entire message without editorializing or interrupting.</li> </ol>	
<ul> <li>Housekeeping: LEWPRO Task Force members</li> <li>LEWPRO members are designated         "panelists" for and will have the         ability to participate</li> </ul>		<ol> <li>Act in ways that edify the group's self-esteem.</li> <li>Seek first to understand before being understood.</li> <li>Be honest and explain why.</li> <li>Always assume good intentions; give people the benefit of the doubt.</li> </ol>	

Item	Action	Lead	Time
<ul> <li>All other "attendees" will have be muted</li> <li>Please use your reaction/hand raise buttons to ask questions, speak and vote. Staff will count hands to determine outcome of the vote.</li> <li>Housekeeping: Public/Attendees</li> <li>Non-Task Force attendees can request to participate in public comment periods by raising their hand at the indicated time and will be "promoted" to panelist in order to speak.</li> <li>Chat function is turned off</li> <li>If you have questions during the meeting the Q&amp;A function is the best place to put those but we ask that you not use that for "comments or discussion".</li> </ul>		<ol> <li>Look for places to agree, connect and support – it helps us to get better solution.</li> <li>Make it a safe environment to share – no personal attacks.</li> <li>Listen to the entire message, literally and mentally:         <ul> <li>(a) don't interrupt – we are modeling respectful behavior; and (b) our listening implies that we care, even if we don't agree.</li> </ul> </li> </ol>	
Welcome and Introduction	Opening remarks and introductions	Representative Mia Gregerson, 33 <sup>rd</sup> Legislative District Secretary Jilma Meneses, Department of Social and Health Services (DSHS)	1:03 pm
<ul><li>Consent Agenda</li><li>Meeting agenda</li><li>May 2024 meeting minutes</li></ul>	Action and decision	Representative Mia Gregerson, 33 <sup>rd</sup> Legislative District	1:05 pm
Aligned Poverty Efforts & LEWPRO engagement	Follow up	Charice Pidcock, Facilitator	1:15 pm

Item	Action	Lead	Time
		Babs Roberts, Economic Justice and Poverty Reduction Administrator, DSHS	
Public Comment	Listening	Charice Pidcock, Facilitator	1:45 pm
Possible Agency Request Legislation and Decision Packages Related to the 10-year Plan	Education for 2025 Legislative Session preparation & discussion	Various Agency Representatives (5 min. each)  Department of Social & Health Services Department of Children Youth & Families Department of Commerce Department of Corrections Department of Health Employment Security Department Office of the Superintendent for Public Instruction State Board for Community & Technical Colleges	1:55 m
Public Comment	Listening	Charice Pidcock, Facilitator	2:35 pm
Good of the Order	Closing	Representative Mia Gregerson, 33 <sup>rd</sup> Legislative District	2:45 pm

Assuming same quarterly schedule and 3<sup>rd</sup> Thursday morning: November 21, 2024 from 9am to noon.

## Additional options to join the meeting:

#### Or One tap mobile:

- +12532158782,,86891949865#,,,,\*475984# US (Tacoma)
- +12532050468,,86891949865#,,,,\*475984# US

#### Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 253 215 8782 US (Tacoma)
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- +1 507 473 4847 US
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International numbers available: <a href="https://dshs-wa.zoom.us/u/kcjSnUtuWq">https://dshs-wa.zoom.us/u/kcjSnUtuWq</a>